| MEMBERSHIP RECORD | |
|--|--------|
| hapter Alpha Institution University of Nebraska Date Nov 21, 1949 | |
| Please print name | تجسمون |
| isme McMaster, Robert Wilton Chapter Number 121 | 5 |
| college address 423 So 28 st. Lincoln Nebn General Number 1611 | 2 |
| | |
| tome address 423 SO 28 St. Lincoln, Neley MEMBERSHIP: Active, State | COLO |
| Jourse Mech, Eng. Class 1950 Date of Initiation Dec 15, 1949 | |
| Total of Birth Aug 15 1928 Place of Birth Platts burg Mo. | |
| | |
| Parent or Guardian's Name McMaster, W. M. First Name | |
| | |
| Parent or Guardian's Address 423 So 28st Lincoln 8, Nebr, | |
| Danstul Olive | ـــــا |
| Chapter Historian Chapter President Do not write below this line. | |
| Chapter President will collect from Candidate the following amounts before initiation: | |
| thingle 50c Key \$5.00 Pyramid \$4.00 Initiation \$4.00 | 10 |
| Permanent record.—Delik make duston copy of this record.—Print all forms with ink. | |
| Total \$6.00 | % # |

| • | | REP RECORD | | |
|--------------------------------|--|---------------------|---|--------------------------------|
| Chapter Sigma | Institution & Klahama | State Unive | rsity Deto Marc | 6 7,1264 |
| Please print name | | | 2 3 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | |
| Name Mc Math | Heury Grad | ly Tr. | Chapter Numb | 1870 |
| · · | | was to a | | |
| Gollege address Sizest | | | | |
| Home address 9 Sauth | Unitersity Place | Stillwater, (| KIA . MEMBERSHIP | Alumni Strike out one |
| Course Chemica E | | | ion date March | 14,1964 |
| If alumnus, give University | | | | C. 1961 |
| | | 100 | | |
| Date of Birth 1/29/29 | at the state of th | | | |
| Rarent or Guardian's Name | Mc Math | Henry | Grady Sr. | ****************************** |
| | Last Name | Antonca | FOR Name | |
| Parent or Guardian's Address | Street 3 7 | eli nyayay. | S Oly | State |
| Chapter Historie | ell | | Charles Ille | tout |
| Do not write below this line. | | ··- | | |
| Chapter President will collect | from Candidate the following | amounts before init | dation: | * 2 |
| Chile also | Total | Peramid | Initiation | |

MEMBERSHIP RECORD

| | Please print no | | Davil | т | | | _ 1342 |
|----------|---------------------|--------------------|---------------|-----------------|-------------------|-----------------------------------|---|
| e | McMath Lest Name | | First Name | | Middle Nam | Chapter Num | |
| | 1421 | 4 Broadway | | | Colonada | | 20002 |
| lege z | ddress | Street | City | *************** | State | | |
| <i>-</i> | 2127 | So. Down: | ing | Denver | Colorado | MEMBERSHI | P: Active, Alexand |
| | | Street Engineer | CIT | | State | date Dec. 9 | , 1956 |
| alumn | us, give Unive | ersity and degre | Ses | | | | ; ************************************ |
| te of I | Sirth | 9 39 +732 | Place of Bil | MD | Oli | Colo | State |
| | | Name M | | | | I E. | |
| rent o | r Guardian's | Address 2127 | So. Do | ming | Den | # 99-99-99-99-99-99-99-99-99-99-9 | orado |
| D | wie ! | P. Elle | DELGER | | •••• | Pobert a | Christop |
| | Procident will | collect from Car | ndidate the f | ollowing amot | ints before \$100 | PAIPTION | TOTAL ALL ITE |

Chapter officers will send all three forms

MEMBERSHIP RECORD

| Please print name | | en e | And the state of the state of the second | #1. 2 ***. * * * * * * * * * * * * * * * * | |
|------------------------|-------|--|--|--|---------|
| ne McMeek | n Au | drew. | F. Widdle New | Chapter Num | ber 505 |
| ege address /2/2 | Maple | Ave Puller | Mas A | General Num | 6060 |
| | | | | MEMBERSH | |
| w ME | | Class 36 | Date of Ini | tistion Non Se | 1934 |
| | | | | Falls | |
| | 4 4 | 37 | | Edward First Name | |
| 94° 32 - 390 - 04 | | | man the second of the second | 9 (2) (1) (2) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3 | |
| nt or Guardian's Ad | dress | Jreproe | *************************************** | City | State |
| Live I | 806 | | 2 · · · · · · · · · · · · · · · · · · · | Chapter- | Broker |
| ot write below this li | | | | // | - renew |

Permanent Record...Please Print with Ind

Chapter officers will send all three forms, properly as possible after piedging. The National Secretary-I

PERMANENT MEMBERSHIP RECORD

Chapter Number 2800

General Number 44203

Do not make carbon copy of this record---Print all four forms with ink.

| Chapter ///O/19 | School Univer | sity of Netroska | -Lincoln |
|----------------------------|---|-------------------|--------------------|
| | . 13, 1973 | | |
| Name MEMeekin | Michael Fret Name | 1 Pa | trick |
| College address 444 Abel | -860 N /7th Lin | coln, Nebr | 68508 |
| Home address 8/5 2C | St. Columbus | N'etr State | 6 δ60/ Zip Code |
| Bachelor's Degree in | CIVIL E. | r was granted) | 1979 |
| Graduate Degree in | | | Year of Graduation |
| | | be granted) | |
| ALUMNUS MEMBER Data: (Engi | Course (in which degree will incering faculty or practicing enginee | be granted) | |
| ALUMNUS MEMBER Data: (Engi | Course (in which degree will incering faculty or practicing enginee | be granted) E) | |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Zo TA | School U. | WERSITY OF | GLORADO |
|------------------------------|--------------------------|---|---------------------------------|
| DATE OF INITIATIONA. | RIL 20, 1968 | | |
| Name MEMGEKIN | First Name | MELAGAN Cha | pter Number 2069 |
| College address | Boulder | GLORADA Gen | eral Number 37984 |
| Iome address 1916 Street | THENS, APT.K, City BO | UL DER COLORS | 21p Code |
| ACTIVE MEMBER Data: B.S. | Degree in FLECTAICA | ENEMEERIA which degree will be granted) | 76 (1969) Year of Graduation |
| LUMNUS MEMBER Data: | | | |
| B.S. Degree in | Course | School | Year Received |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| Date of Birth July 2 | 1938 Place of Birth Scut | AMPTON, BE | KANDA |
| Some of Parent or Guardian | AS. MEMERKING | Viera | ESSIE State |
| die of I ment of Contamis. | Last Name | First Name | Middle Name |
| ddress of Parent or Guardian | 6/8 Cova RENE | City | State |
| Chapter Historia | Date S | Bigned | Chapter President |
| | | | 100000 - 40 |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| hapter Sigma | Institution Okla A&M | Date April 24 1929 |
|-------------------------------------|---|--|
| Please print name. | | the bandsteam constitution of the second sec |
| me Mc Michael | George D. First Name. Middle Name | Chapter Number. 157 |
| pliege address Crutatifield Ha | City. Stillwoter OK State. | General Number 4016 |
| ome Address ## Af | Kansas City, Kansas City. State. | Membership Active Strike out one. |
| | SS /930 Date of Initial Year of Graduation. | |
| ate of Birth July 24, 1907 | Place of Birth Wood ward City. | State |
| irent or Guardian's Name | Michael, George A. | First Name. |
| rent or Guardian's Address | Street. | State. |
| Howard E. Shirley Chapter Historian | · 24 | artisi La Rendrick |
| o not write below this line. | | |
| hapter Treasurer will collect from | Candidate the following amounts before initia | tion: \$5.00 % |

MINIMIRERATIP RECORD

| Please print name | | | _ |
|---|-------------------------------|---------------|---------------------------------------|
| Icano ME MICHAEL Lest Name | First Name | Middle Name | hapter Number 944 |
| ollege address <u>& 2.6 Menna.</u> Street | CH AVE. NORMA | N. OKLANOMA G | eneral Number 2 |
| Iome address <u>826 Manne</u> 3 | CH AVE NORMA | N. OKLANOMA W | HMBERSHIP: Astive, Honore |
| OUT MEGH. ENGINEER | WE 1999 | | 40000 |
| ourself and a second | Year of Gr | | MAY 1. 1947 Approximate |
| 2 | Year of Gr | | |
| este of Birth MARCH /B, /S | Year of Gr | CASON | Approximate 75×45 |
| ete of Birth MARCH (B. /S | Year of Gi | CASON City | Approximate 75-2-5 State First Name |
| arent or Guardian's Name arent or Guardian's Address Charle D. Lic Chapter Historian | Year of G | CASON | Approximate 75-X-5-S State |
| Parent or Guardian's Name Parent or Guardian's Address Charle D. Lice | Year of Gr Last Mamo Street | CASON OIL | Approximate 75-2-5 State First Name |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| A CONTRACTOR OF THE CONTRACTOR |
|--|
| Chapter ZETA Institution OREGON STATE COLLEGE Date May 3, 1949 |
| Please print name |
| Name McMicken, Craig Walter Chapter Number 803 |
| College address Sigma Alpha Epsilon, Corvellis, Oregon General Number 15206 |
| Home address 869 St. Helens Ave., Chehelis, Wash. Membership: Active, Beassary Street Street |
| Course Electrical Engineering Class 1950 Date of Initiation May, 1949 |
| Date of Birth April 27, 1926 Place of Birth Chehelis Washington |
| Parent or Guardian's Name MoMicken, Doneld E. Last Name First Name |
| Parent or Guardian's Address 869 St. Helens Ave., Chehalis, Wash. |
| En. K. miller Shut Smile |
| Do not write below this line. Chapter President |
| Chapter President will collect from Candidate Sharfollowing amounts before initiation: |
| Shingle 50C KTAX 1.00 Pyramid \$4.00 Initiation \$4.00 |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. Total \$0.00 |

MEMBERSHIP RECORD State College of Dech. Name M&Millan 15th st. Port Arthur Samo Home address. MEMBERSHIP: Active, ziema Mechanica 956) Initiation date 16 OCTOBER, 1955 If alumnus, give University and degrees. ME Mil Parent or Guardian's Name Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$5.00 75c Shingle

-Do not make carbon copy of this record,--Print all forms with talk.

MRWREDSHIP RECORD

| Chapter 4 PSi/017 | Institution M. of Florida | Date 3-2-27 |
|----------------------------------|--|-----------------------------|
| Please print name. | | |
| Name Me Millon Last Name. | David Glenn First Name. Middle Name | Chapter Number 56 |
| • | Gainesville Florida City. State. | |
| Home Address Box 234 Street. | Okechobee Florida | Membership Active Honoresy. |
| Course Electrical Class | Near of Graduation. Date of Initiation | tion Approximate |
| Date of Birth Feb. 19, 190 | 2 Place of Birth Washington | Iowa |
| Parent or Guardian's Name | | James First Name |
| Parent or Guardian's Address Boy | 234 OKeechob | |
| R. D. Ress Chapter Historian. | | J. Herrich |
| Do not write below this line. | | Chapter President. |
| 0,20 | andidate the following amounts before initiati | 00 500 |
| -Shingle X & F Key | Pyramid O | Initiation |

SIGMA TAU FRATERNITY Ideast welack

| Please print | 2.50 | | | granden lager of M | |
|--------------------|----------------|---------------------|--------------------|--------------------|---|
| ame MCM | Ilan Name. | Fred First | Name. Middle Name | apter Number | 278 |
| ollege address Van | Buren . | St Corvallis | Oregon Go | neral Number | 3430 |
| | | | Oregon M | | |
| ourse Electrical | | | | | |
| | Class. | Year of Graduation. | Date of Initiation | Approxim | ate |
| | | | | | ate |
| | | | Albja, | | ate A |
| ate of Birth May | 12 1890 | | | | A. S. |
| ate of Birth May | <i>12 1890</i> | Place of Birth | Albia, | State First Name. | Ale |
| ate of Birth May | 12 1890 ame | Place of Birth | | Jowa State | 202 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter PHI | School (| NIVERSITY OF | AKRON | |
|----------------------------------|--------------------|----------------------------------|---|---------------|
| DATE OF INITIATION LUNE | 12,1969 | MEMBERSHIP (Active or | r Alumnus) Ac | T/YE |
| Name MC MILLAN Last Name | GARV First Name | EDWARD Middle Name | Chapter Number. | |
| College address. | City | State | General Number. | 39526 |
| Home address 620 BROAD Street | 7 | CANTON OHIO | 44708 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree | in MECHAICA. | (in which degree will be granted | | (|
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | Course | School | *************************************** | Year Received |
| M.S. Degree in | Course | School | | (|
| Ph.D. Degree in | Course | School | | Year Received |
| Date of Birth MARCH 25, 1945 | Place of Birth Do | VER OHIO | *************************************** | |
| Name of Parent or Guardian | | GARALD CITY | E | State |
| Address of Parent or Guardian 82 | Last Name LHURCH | S.W. Nurn | CANTON | liddle Name |
| Frank Bord | 5/1: | / City | chard PL | State |
| Chapter Historian | D | ate Signed | Chapter Pre | sident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

MCMILLA

ACTIVE MEMBER Data: (Undergraduate and graduate students)

Bachelor's Degree in CHEMICAL Course (in which of

General Number 41745 Do not make cathon copy of this record-Print all four forms with ink. School UNIVERSITY OF AKRINDate of Birth..... Name

E FORD AVE BARBERTON OHID

Street

E FURD AVE BARBERTON OHIO

ALUMNUS MEMBER Data: (Engineering faculty or practicing engineer)

Master's Degree in School Doctor's Degree in.....

Chapter Historian Date Signed

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key. the membership certificate, the Pyramid (2 years) and general service expense.

Chapter Number 1865
General Number 43382

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| DATE OF INITIATION | 12/3/72 | Date of Birth | 6/24/52 |
|--|---|---|---|
| Name MCMillan | J | ames | Allan |
| College address Rm 419 | MCNary Corva | Tryt Name | |
| Home address 3650 SE Street | VanWaters Por | tland oreginate | 2th Code 97202 Zip Code |
| ACTIVE MEMBER Data: (Under | graduate and graduate stude | ents) | |
| 4/. | / | | |
| Bachelor's Degree in | Course (in which dee | Per will by or was granted) | Year of Graduation |
| Bachelor's Degree in | Course (in which deg | ce will be or was granted) degree will be granted) | Year of Graduation Year of Graduation |
| _ | Course (in which deg | degree will be granted) | Year of Graduatics |
| Graduate Degree inALUMNUS MEMBER Data: (En | Course (in which deg Course (in which agineering faculty or practici | degree will be granted) ing engineer) | Year of Graduation |
| Graduate Degree in | Course (in which deg Course (in which agineering faculty or practici Course | degree will be granted) ing engineer) School | Year of Graduation |
| Graduate Degree inALUMNUS MEMBER Data: (En | Course (in which deg Course (in which agineering faculty or practici Course Course | degree will be granted) ing engineer) | Year of Graduatio Year Received Year Received |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| MEMBERSHIF RECORD |
|--|
| Chapter 5TA Institution Washington State Un Dec 12, 1962 |
| Please print name |
| Name Mc Millan Roger Konnth Chapter Number 1382 |
| College address 703 High Pullman Wash General Number 31867 |
| Home address 240 N. Elm Colville Wash MEMBERSHIP: Active, Steme |
| Course Mech. Eng. (1965) Initiation date Jan 10, 1963 Year of Graduation |
| If alumnus, give University and degrees. |
| Date of Birth Jan 7, 1992 Place of Birth Mi 550 u/a Mont. |
| Perent or Guardian's Name McM. IIah Terry Lest Name First Name |
| Parent or Guardian's Address 240 N. Elm Colvilla Wash |
| Bert H. Belles Rex & Ring |
| Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle Key Pyramid Initiation |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter | UPSILON | Institution U. | MEMBERSHIP RECO | R 0 | no Musch | 10 1993 |
|--|-----------------------|-----------------------|--|----------------------|-----------------|---|
| 1 | Please print name, | | | | | 300 |
| Vame | MªMillon Last Name | Stepher First Name | Lawr | ENC-E Middle Name | Chapter Number. | 290 |
| Jol lege a d | dress Street | T.O. House | Goineswi | le Flo | General Number_ | 1052 |
| Moine add | rosis PINCPO | est School | Ft. Laude | rdale Flor, Blate | _HEMBERSHIP: | Active Honorasy. Strike out one |
| Jourge | M. Eng. | | Ass 44 D Year of Graduation | ate of Initiation | Apr. 14, 1 | 943 |
| ate of Bi | m Aug 1 | 7 1923 Ma | oe of Birth Ch | 000 | 511 | State |
| Parent or | Guardian's Name. | MCMil. | lon | A. L. | Pirst Name | |
| Parent or | Guardian's Addres | PINCE Street | rest sch | od Ft. L | -auderdale | Fla |
| Tros | Ghapter Histor | Kurt | * 2 * * * * * * * * * * * * * * * * * * | Jan | nes M. | Duncan |
| | ite below this line. | | | 7 | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| Chapter Programme Programm | resident will colle | ct from Candidate the | 2000 C C C C C C C C C C C C C C C C C C | \$4.00 | Initiation | \$4.00 |

| Chapter Theta | Institution Univer | sity of Illi | nois Date 26 S | eptember,19 |
|--|--------------------|----------------|---------------------|---|
| Please print name. | | | | 0 = = |
| Name MEMiller | Charles | Joseph | Name Chapter Mun | aber 8 15 |
| College address Cot, Plz, | Vary V-12, Urb | ana, Illino | 15 General Num | 1007/1,525 |
| Home address 908 Union | Street, Schene | ctady 8, New | York MEMBERSH | IP: Active, Henricop Strike out one. |
| Course Electrical E | A GINECTING Class | 916 Date of In | nitiation 26 Sep te | to ber, 1995 |
| Date of Birth 23 March | ,1926 Place of Bir | m Aubern | New Yo | r k Blate |
| Parent or Guardian's Name | Mª Millen | , Char | les First Name | |
| Parent or Guardian's Address | 908 Union Sti | reet, Schen | ectady, 8, N | ew York |
| RB Me Rens | ly | | Coff Age | |
| Do not write below this line. | | | - Junipul P | resident |
| Chapter President will collect Shingle - 50 | | | iation: | 4.00 |

MEMBERSHIP RÉCORE

| Chapter Alpha | Institution.Univers | ity of Nebr | nale a Date Ag | r:1 29,1957 |
|---|--------------------------|------------------------------------|---|------------------|
| Please print name | | | | 1. 5- |
| Name McMillen, | | | | |
| College address 5/235 | | | | Number |
| Home address 2205 | | | | |
| Course Mechanical E | Engineering (| 1958) Initi Year of Graduation | ation date May | 2,1957 |
| If alumnus, give University | ınd degrees | **************** | *************************************** | |
| Date of Birth January 21 | ,1234.Place of Birth | Sottsblu | ff Neho | 7.5.k.a |
| Parent or Guardian's Name | | | | |
| Parent or Guardian's Address | 2205 Fir | st Ave., So | cottsbluff, | Nebraska Bute |
| ROW ON BOK Chapter Historie Do not write below this line. | | , | Blenn | SAndersun |
| Chapter President will collect | from Candidate the follo | owing amounts before | JUSCRIPTI UM | TOTAL ALL ITEMS |

| Chapter Kappa Institution Penna State U. Date Oct. 11, 1961 |
|---|
| Please print name . |
| Name McMillen James & Chapter Number 1742 Lest Mame First Name Middle Name |
| |
| College address Box 768 424 F. Fair report Ave. State College Pagemeral Number 30230 |
| Home address 542 Hickory Grade Rd. Bridgeville, Pa MEMBERSHIP: Active, Advantal Street City State |
| Course Reconsuit ical Engl. (1963) Initiation date Nov. 1, 1961 Year of Graduation |
| If alumnus, give University and degrees |
| Date of Birth Aug. 22, 1941 Place of Birth Pitts bucgh Pa |
| Parent or Guardian's Name Mc Millen Charles P. First Name |
| Parent or Guardian's Address 542 Hickory Grade Rd Bridge ville, Pa. Styph & Cyle |
| Obspiter Historian Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: |
| ShinglePyramidInitiation |

| | | | d | | 280 |
|-----------------------------|---|---|---|--|---|
| 402 E. | Armary Ave. | | | | |
| DUTCE | | | State. | - General Number | 2100 |
| Street. | lake Illi | 23 W | State. | Strii | ke out one. |
| g Eng. | Class192 | 0f Graduation. | _ Date of Initiation | Approximate | 1923 |
| - | 1903 Place | of Birth | City. | Illinois State | , and so specifying some specific desired specific specific |
| n's Name | McMillen Last Name. | Willis | J. | First Nam | .aaribabbanaanudaaaniid Br |
| n's Address | Sire | | | | |
| e C | English | د. د | Leo | H Du | u_ |
| 10 CONSTRUENCE DE SURVEY DE | in. | | | Finpt | er President. |
| | | | | | |
| | Street. Ig Eng. Oct. 23, In's Name In's Address Chapter Hist w this line. | Street. Ig Eng. Class 192 Vear Oct. 23, 1903 Place In's Name McMillen Last Name. Chapter Historian. W this line. r will collect from Cassidate th | Street. Ig Eng. Olass Vear of Graduation. Oct. 23, 1903 Place of Birth McMillen Willis Last Name. Grayslal Street. Chapter Histman. w this line. r will collect from Cassidate the following amounts. | Street. Ig Eng. Class 1924 Date of Initiation Year of Graduation. Oct. 23, 1903 Place of Birth City. City. McMillen Willis Grayslake Inst Name. Grayslake Grayslake Illinois Street. City. Chapter Historian. W this line. | Tear of Graduation. Oct. 23, 1903 Place of Birth. City. State McMillen Willis J. Last Name. Grayslake Illinois First Name Grayslake Illinois Chapter Historian. Chapter Historian. |

MINIBERSHIP RECORD

| Chapter P51 Inc | titution UNIVE | R517Y 05 | PITTSBURGH DO | 12-1-1 | 7.57 |
|-------------------------------------|--------------------------------------|--------------------|--------------------------|------------------|---|
| Please print name | | | | | |
| Name Mc MILLEN, | OHVER | BENTON | | apter Number | 1453 |
| Last Masse | First Name | | Middle Náme | | 02004 |
| College address | inga gantanga dalah bahasanan asasan | | Ge | neral Number | 25601 |
| Home address 627 3rd | St. East | McKatson | State | BERSHIP: | Active, Alumate Strike out can |
| Course ELECTRICAL | ENGL | (| Initiation date | 12/5/57 | |
| If alumnus, give University and | iegr ees | <u> </u> | ************************ | | ********************* |
| Date of Birth 5-26-198 | APlace of Birt | New | KENSINGTO | y Pa | •••••••••••••••••••••••••••••••••••••• |
| Parent or Guardian's Name | DECCASE. | . | (aper 21 | First Marae | *************************************** |
| Parent or Guardian's Address | Street e/ | | Olly | ng L | V _{ette} |
| Do not write below this line. | | 107 DEC-202- | | <u> </u> | |
| Chapter President will collect from | | llowing amounts be | O MEADO | T(Initiation | TTAL ALL ITEMS |
| Shingle | | | nis record.—Print all | | |

MEMBERSHIP RECORD

| | - Individual in the control of the c |
|--|--|
| • | Chapter PSI Institution UNIVEYEITY of Pittsburgh Date Nov. 6, 1935 |
| | Please print name, |
| | Name Me Millen Robert Edward Chapter Number 219 |
| | Gollege address 3300 Town St. P. H. Shurgh Pa. General Number 6537 |
| A STATE OF THE STA | Home address 1100 Wilmington Are New Costle Fo. MEMBERSHIP: Active Homesony Street State |
| Personal Property of the Personal Property of | Course Potra leven Englication Class 1936 Date of Initiation Dec. 6, 1936 |
| | Date of Birth Mac 13 1915 Place of Birth New Cestle But |
| The | Parent or Guardian's Name M & Millen Mr. Chester Last Hams |
| 1 | Parent or Guardian's Address 110.9 Wilmington Ace, New Costle Po |
| No. 10 | M. W. Sings OM antaonery Ohapler President |
| 1 | Do not write below this line. |
| | Chapter President will collect from Candidate the following amounts before initiation: |
| 8 B | Property December 19 and 19 an |

PERMANENT RECORD,—DO NOT MAKE CARBON COPY OF THIS RECORD,—PRINT ALL FORMS WITH MIK.

| Chapter P31 Institution | MEMBERS on University | of. Poh. | Date 3/20 | 0/31 |
|---|--------------------------|---------------------|--|----------------------|
| Please print name | | | | |
| Name Mc Millen | Robert Piret Name | Kent Middle Name | C. pter Number | 7/ |
| College address 1115 King | g Ave Pitts | burgh Pa | General Number | 4758 |
| Home address Samue an | 2 2 2 | | 3 | Active Manage |
| com Chamial Eng | | | | 1935 |
| Date of Birth Apr. 22, 1905 | | | | |
| Parent or Guardian's Name | H. Mc Mi | 'llen. | Russe | ate //. |
| Perent or Guardian's Address | | | And the second s | |
| Classification | Street | • | | |
| Chapter fistorian De not write below this line. | | /136 | Chapter Preside | not fill the same of |
| Chapter Treasurer will collect from C | | | | |
| Shingle Kep | \$5.00 | Pyramid | Initiation | \$5.00 |

| Chapter Alpha Alpha Ins | utution Colorado | Ad M Date | November 3,1955 |
|--|----------------------|---|----------------------------------|
| Please print name | | | 201 |
| Name McMillin | Robert First Name | Craiq Chaj | ter Number 321 |
| Last Name | 32-5 | | 99697 |
| College address/325 Sc. College Street | e Ft. Coilins | Colorado Gene | rai Number |
| Home address R.R. # 2. | Lamas | Calazada MEN | BERSHIP: Active, Administrations |
| Course Agricultural L | Engineering (Year | 1.957.) Initiation date. M.c. of Graduation | vember 23, 1955 |
| If alumnus, give University and d | egrees | | |
| Date of Birth October 10, 195 | 5Place of Birth | Lamar | Colorado |
| Parent or Guardian's Name | 1º Millin | <u>a</u> | onald |
| | | | |
| Parent or Guardian's Address | R. R. # Z | Lamar | Colorado |
| Seland & re | led. | Das | id Bowles |
| Chapter Historian Do not write below this line. | | | Capie Francis |
| Chapter President will collect from Shingle 75C K | \$6.00 | s amounts before initiation: \$4.50 | Initiation \$5.00 |
| | d.—Do not make carbo | na copy of this record.—Print all i | orms with ink. |

| Please print name | | | | |
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| me Mc Million | Richard | Laverne | Chapter Num | ber 99 |
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| lege address YMCA | Pearia | III | General Nun | Der 30 // |
| Richart | Olla | DUBLE | | |
| ne address 606 Bo.) | CH STEATOR | State | MEMBERSEI | P: Active, Alumn Strike out o |
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| Mail End | 1/2 | / This is the standard of the | | |
| rse 14ech. Eng. | Year | of Graduation di | 100 | thy diel. Milion maission on |
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| lumnus, give University and | degrees | | | |
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| lumnus, give University and | degreesPlace of Birth | Riza | 4 | I//i State |
| arse Mech. Eng. Liumnus, give University and e of Birth. 5-11-46 ent or Guardian's Name. | degreesPlace of Birth | Riza | | I//i State |
| e of Birth 5-11-40 | Place of Birth Mc Million Last Name | Diza E | N | I//i State |
| e of Birth 5-11-40 | Place of Birth Mc Million Last Name | Diza E | N | I//i State |
| lumnus, give University and of Birth 5-11-40 | Place of Birth Mc Million Last Name | Diza E | N | I//i State |

MEMBERSHIP RECORD

| MESHEKSHIP RECORD |
|--|
| Chapter SIGMA Institution OFLAHOMA STATE Livingeto April 6,1980 |
| Please print name |
| Name MCMININY STEWART FRANKLIN Chapter Number 1626 Tiret Name Widdle Name ON 16 26 |
| 1232 SOUTH DUCK STULLED OF LAY |
| Street Olty |
| Home address 4301 W. 70 PRAIRIE VILLAGE 15 KANSAS BERSHIP: Active, Alement Street City State State |
| Course ARCH. ENGR. MAY 1963 Initiation date April 20,1960 |
| If elumnus give University and degrees |
| Date of Birth 29 SERT 37Place of Birth JEWELL CITY, LANSAS |
| BOOM OF CHARENCE F. |
| Parent or Guardian's Address 4301 W 70th PRAIRIE VILLAGE 15, KANSAS |
| Parent or Guardian's Address TSA |
| Leray h. Bece Knowl Perry |
| Chapter President Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle \$1.00 Key \$3.85 Pyramid \$4.50 Initiation \$8.15 |

Permanent record.-De not make carbon copy of this record.--Print all forms with ink.

| Please print name. | Me Mins | | ₹ . | | Chapter Number | 00065 |
|--------------------------------|------------|--------------|---|---------------------------|--|----------------|
| Leet Nome | • | irst Name. | * | | Chapter Number | 727 |
| College Address Street. | City. | · | State. | ر خاصیت جاید کرد. در ا | General Number | |
| Home Address _ Restlend, Ores. | į | | State. | | Membership Strii | Active numeraz |
| Course Class | Year of G | raduation. | Date of In | itiation | At a second seco | # I#= |
| Date of Birth 200 20, 2006 | Place of | Birth Supera | City. | المراجعة المالية | State | |
| Parent or Guardian's Name | Last Name. | | No Micro | | First Nam | e. |
| Parent or Guardian's Address | Street. | | pt 47 H | City. | Portland, | |
| Chapter Historian | | | | | Chapte | er President. |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha BEta | School South | en MEthodist | University |
|-------------------------------------|---|---|--------------------|
| DATE OF INITIATION APRIL 28, | 1967 мемви | RSHIP (Active or Alumn | ius) Active |
| Name Mc MONAGLE JOSE | ph Edward | Chapt | er Number 663 |
| College address Box 893 SML, | A 14GING | | |
| Home address YARWOOD TRAILE | e PARK RADCH | ft, Kentucky z | 75222 ip Code |
| ACTIVE MEMBER Data: B.S. Degree in | ELECTRICAL Course (in which do | ENGINEER:N9 | (|
| ALUMNUS MEMBER Data: | 2 | | |
| B.S. Degree in Course | ••••••••••••••••••••••••••••••••••••••• | School | Yest Received |
| M.S. Degree in Course | *************************************** | School | |
| Ph.D. Degree in | i i i i i i i i i i i i i i i i i i i | School | Year Received |
| Course | | Sehool | Year Received |
| Date of Birth August 22, 1944 Place | e of Birth PhiLADEL | PHIA PENN | syluania |
| Name of Parent or Guardian Mc Monie | GOLE LANIEL | StandEet | Middle Name |
| Address of Parent or Guardian YARWO | OD TRAILER PA | PK RADCING | KENTUCKU |
| Charles + Jone 1 | 4-6-67 | "CIOMich | all A. State woods |
| Chapter Historian | Date Signed | *************************************** | Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter ZETA | Institution OREGON STATE | Date FEBRUARY 4, 1921 |
|-------------------------------|--|---------------------------------|
| Please print name. | | 200 |
| Name Mc MORRIS, W. | ILLIAM ARTHUR | Chapter Number 276 |
| Last Name, | First Name. Middle Nam | |
| College address Route 3 | ALBANY, OREGON. State. | General Number 3333 |
| Street. | City. State. | |
| Home Address Route 3, | ALBANY, OREGON. State. | Membership Active Honoray |
| Course ELECT. ENGR. Cla | Year of Graduation. Date of Init | |
| Date of Birth JUNE 26,190 | 26 Place of Birth. CONDON OR | State |
| Parent or Guardian's Name Mc | MORRIS, MRS. L.E. | First Name. |
| | UTE 3, ALBANY, OREGON | |
| Parent or Guardian's Address | Street. City. | State |
| arthur E W | ight _ | F.D. Cowther Chapter President. |
| Do not write below this line. | | |
| | Candidate the following amounts before initi | ation: |
| Shingle 25¢ Key. | 5 Pyramid 3 | Initiation |
| | PERMANENT RECORD-PLEASE PRINT | WINTER THEK |

easent record.—Do not make carbon copy of this record.—Print all form

| Chapter Upsilon Institution University of Florida Deco April 11, 1960. |
|--|
| Please print name |
| Name MC Mullen Alton Raymond Chapter Number 1319 Last Name First Name Raymond Chapter Number 1319 |
| College address 4119 NW17 AVE GAINESVILLE, FLA General Number 28713 |
| State State |
| Home address Same New Bership: Active, Alexant Street City State |
| Course F E (96) Initiation date many 11, 1960 |
| Near of Graduation |
| If alumnus, give University and degrees |
| Date of Birth 22 July 1911 Place of Birth NICHOLS ELA |
| Parent or Guardian's Name MC Mulleu IVEY |
| Parent or Guardian's Address Y60! NW245T MIANI FLA |
| alan D. Gull Sonald Ray Bake. |
| Chapter Historian Do not write below this line. Chapter Plesident |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle \$ 100 Key \$ 385 Pyramid \$ 457 Initiation \$ 815 |

Chapter officers will send all three forms, properly filled Treasurer as soon as possible after election. The National Secretary sheet for the Chapter records. For full instructions see the inside

manent record.—Do not make carbon copy of the

| | Please print name | Institution The | | | | |
|-----------|---|----------------------------|--------------|------------------|-------------------|-------------------|
| Name | | Sim James | | DOME PLANTA | hapter Number | 2046 |
| Joilege a | ddress Box / | 57, 1211 W.W.C | , Norman, | okle, g | eneral Number | 335/8 |
| lome add | dress 77.7.4 Street | Box 130, Okm | algae , C | Ohla w | MBERSHIP: Act | lve. Alumni |
| Course | Electrica | l Engineering (| Jena 1966 In | itiation date | 13 May | 64 64 |
| r wiempu | is, give University a | nd degrees | *********** | **************** | *************** | 220 19 3 |
| ate of Bi | ren May 6, | /9.43 Place of Birth | Henry | etta, | oklaha | MAG |
| rent or | Guardian's Name | MS Malla | m, Ja | nee CA | First Name | *********** |
| rent or | Guardian's Address | Rt. 3 | Bax 130 | . Okm. | less Of | 4 |
| Ka | wer The | elles | | OHY // DV | more | -Mederoccioqueses |
| | Chapter Historian ite below this line. | | | -il-Kaistanka | Chapter President | |
| | esident will sollest & | rom Candidate the followin | | | | |

| apter NATIONAL Inst | Stution TEXAS | A & I Deta / | 1-3-55 |
|---|---|---|--|
| Please print name | | | |
| me McMullen | Roy | GENE Chapter I | Tumber 36 |
| | | | |
| llege address. A.p | HU., KINGENILO | Texas General 1 | Tumber |
| me address Apt. 9-8 V | H.U. Kingsvilla | Teres MEMBERS | HIP: Active, Alumn |
| DEGG | 0.0 | | |
| urse.ChemicalEN | Year of Grad | 6) Initiation date | Anton Portillores exerciser en equiparit |
| alumnus, give University and de | grees | *************************************** | ************************************ |
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| te of Birth Handal 2.2 | Place of Birth | | LEXAS |
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| rent or Guardian's Name | CMullen Last Hame | L. A |) |
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| rent or Guardian's Name Address [R. Chapter Historian on to write below this line. | CMullen Last Hame | Weslage Cats | Texas State . MARTIN |
| rent or Guardian's Address (A. Chapter Historian not write below this line. | CMullen Last Home 22 Nebreska Strukt | Weslese Max M May M may 7 Into before initiation: | Texas State . MARTIN |

| * * * | agreeren | SHIP RECORD | | a a a |
|---|-----------------------------|---------------------------|-------------------------|------------------|
| Chapter Chi In | stitution <i>University</i> | y of New May | co Dato April | 11,1949 |
| Please print name | ulilliana | lana. | | 321 |
| Name Last Name | First Name | Harvey Middle Name | Chapter Number_ | 221 |
| College address 3650/2/ Street | n Drive Albu | purque bull | General Number. | 15389 |
| Home address F. S. Street | 3 Santa A | Esa, New Mou | 22 Membership: | Active, Honorary |
| Course Civil Enginee | | | | 18 - 49 |
| Date of Birth Fedorary 22 | 1924Place of Birth | Gibson | New Me | CiCA State |
| Parent or Guardian's Name | MC Mullen | - W | illiam First Name | |
| Parent or Guardian's Address | P.O. Box 93 | Santa A | esa , Nou | Mexico |
| The asper | | July State | mes K. W | ossey |
| Chapter Historian Do not write below this line. | 4 | | Chapter Presid | ent / |
| Chapter President will collect from | | | ion: | 0.4.00 |
| Shingle 50C | \$5.00 | Pyramid \$4 | 1.00 Initiation | \$4.00 |
| Permanent reco | | Loopy of this record.—Pri | int all forms with ink. | es es |
| | Total \$6.00 | J | 2 | |

| Chapter Mu Institu | tion University | of Oklaham | Date Nav. A | 23,1931 |
|--|---------------------------------|---|----------------------|---|
| Name Mc Mullin | FIBORT First Name | Forrell Middle Name | Chapter Number | 320 |
| College address 603 Wes | | | | • |
| | lanchester | 50 (MW) | | 939 |
| Course E.E. | Class 933 Year of Graduation | Date of Initiation | /2-/6 Approx | _ 3 / |
| Date of Birth July 19,19 | Place of Birth | Mancheste. | - OK | le homa |
| Parent or Guardian's Name | Mc Mullin Nario | ? • ************************************ | Elbert First Name | *************************************** |
| Parent or Guardian's Address | Manches | ter O | Vla horna | ate |
| Messay Delaw distorian | aday | Le | Chapter President | mi |
| Do not write below this line. Chapter Treasurer will collect from | Candidate the following an | nounts before initiation: | d r | 20 |
| Shingle 25 | \$5.00 | Pyramid \$5.00 | Initiation. | U U |

| Chapter LAMBDA Institution A | erses Un | iversity | no Agric | 25, 1999 |
|--|--------------------|------------------------|---------------------|------------------------------------|
| Please print name | 200 | ****** | | * * |
| Name McMurray DON | 9/1 | Deen | Jhapter Number | 904 |
| Last Name - First Na | inte | Middle Name | _ | AFOFO |
| College address /653 Tradence | awrence | Kansas | ieneral Number | 15359 |
| Home address 515 N. 9n/ 5 | | | EMBERSHIP: | Active, Housesty Strike out one |
| Course Flectrical Class | 1950 | Date of Initiation | Mag | 949 |
| Date of Birth 110at 34 Place o | | Burlington | Ken | Tale |
| Parent or Guardian's Name Last Name | Murray | | E/Va First Name | |
| Parent or Guardian's Address. 5.5 Street Chapter Historian Do not write below this lim. | N. Jad | Burling | taa Chapter Pres | Kansas bata sang idant |
| Chapter President will collect from Candidate t Shingle Key | \$5.00 | e before initiation: | O Initiation | \$4.00 |
| Permanent record. 17 Not | make carbon copy o | d this record.—Print a | ll forms with in | |
| Total | \$6.00 | · | | at a |

| Name Last Name. First Name. General Number 337 | | rase print name. | | rray | , W. I | E. | Chanten Number | 000 | 52 |
|--|--|---------------------|-----------------|------------------------|---------------|------------------|----------------|--|------------|
| Street. City. State. Home Address | 2 2 32 0 | Last Name. | L 24 | | | | | o | 0 6 |
| Course Class Date of Initiation Approximate Parent of Guardian's Name Last Name. Parent or Guardian's Address Street. City. City. State. Chapter Historian. Chapter Historian. Chapter President. Do not write below this line. | and the second s | Street. | City. | | State | L | | AND THE PROPERTY OF THE PROPER | Honorar |
| Parent or Guardian's Name Last Name. Parent or Guardian's Address Street. City. State. Chapter Historian. Chapter President. Do not write below this line. | A 2 | Fig. 1.8 | Class | | Date of I | nitiation | | | |
| Parent or Guardian's Name Last Name. Parent or Guardian's Address Street. City. Chapter Historian. Chapter President. Do not write below this line. | Date of Birth | tada . | Year Place | of Graduation of Birth | | | Approximate | | |
| Parent or Guardian's Address Street. City. Chapter Historian. Chapter President. Do not write below this line. | | lan's Name | , | | City. | | State. | | |
| Chapter Historian. Chapter Fresident. Do not write below this line. | | | | | W W | • | | ,* | |
| Chapter Historian. Chapter President. Do not write below this line. | | | 5° ' Str | eet. | M | City. | Sinté | | 1.5 |
| Chapter Treasurer will collect from Candidate the following amounts before initiation: | | Chapter Histor | lan. | | | on F has h h h s | Chapter | | |
| Carpeter Transport and Control | Chapter Treasur | er will collect fro | om Candidate th | e following an | nounts before | initiaticų: | | | a 14 Š |

| Chapter Epsilon Institution KANSAS STATE COLLEGE Date DEC. 1, 1949 |
|--|
| Please print name |
| Name McMub-2-Ay Porter Number 5 7 |
| College address 927 VATIER MANHATTAN LANSAS General Number 16189 |
| Home address 1047 QUINDARD KANSAS CITY VANSAS MEMBERSHIP; Active, Henorary Street City State |
| Course ARCHITECTURAL ENGG Class 1950 Date of Initiation DEC: 19 1949 Year of Graduation Approximate |
| Date of Birth Oct. 19, 1926 Place of Birth KANSAS CITY KANSAS |
| Parent or Guardian's Name Mc MUR DAU Last Name First Name |
| Parent or Guardian's Address 1047 QUINDARO KANSAS CITY KANSAS Street |
| Kaymond E. Hanna Chapter Historian Do not write below this line. Chapter President Chapter President |
| Chapter President will collect from Candidate the \$65,000 amounts before initiation: |
| Shingle 50C Key Tax 1 Pyramid \$4.00 nitilation \$4.00 |
| Permanent record.—Po not make sarbon dopy of this record.—Print all forms with ink. |

| Chapter MU | Institution UNIVERS | ITY OF OKLAI | LOMA Date | APRIL 2 | 3,1945 |
|--|-------------------------|--------------|--------------------------|------------------|-------------------------------------|
| Please print name. | | | | | an. |
| Name MSMURTREY | ATHA Piret Name | WINFIELD | JR. Chap | eter Number | 870 |
| College address NAVY V-12 | UNIT NORM | AN OHLA | HOMA Gene | eral Number_ | 1,387 |
| Home address 407 PARKER | AVE. POTEA | U OKLAH | OMA MEN | IBERSHIP: | Active, Honorary Strike out one. |
| Course E.E. | Class Ye | 1945 Date | of Initiation 10 | May | 1945 |
| Date of Birth JAN. 25, | 925 Place of B | Birth HARTSI | ORNE OF | LAHOM State | A |
| Parent or Guardian's Name | M = MURTRI | E <i>Y</i> | A. W. | SR _e | |
| Parent or Guardian's Address. | 407 PARKER | AVE. | OTEAU | OKLAH | OMA |
| Chapter Historian De not write below this line. | | | Wille | Chapter Presiden | Holon |
| Chapter President will collect from Shingle | rom Candidate the folio | | re initiation: \$4.00 | nitiation | \$4.00 |
| · · · · · · · · · · · · · · · · · · · | ecord.—De not make | 851 | record.—Print all fem | es with ink. | |

| Chapter ALPHA ZETA | Institution SIGMA TAU The Rice | FRATERNITY Date | NARCH 7, 1956 |
|--|--------------------------------|--------------------------|-------------------------------|
| Please print name | | | |
| Name Mc MURTRY | BURTON | JOHN Chapter | Number 80 |
| Last Name | First Name | Middle Name | 120 |
| College address 3302 PL | UMB HOUSTON | TEKAS General | Number 23156 |
| Street | City | State | |
| Home address | SAME | State - | RSHIP: Active, Alumnt |
| | NGINEELING 19 | 57) Initiation date MAR | |
| If alumnus, give University an | d degrees | | ***************************** |
| Date of Birth MARCH 26, 1 | 735 Place of Birth | HOUSTON | TEVAS |
| Parent or Guardian's Name | Mc MURTRY Last Name | TAME | S Je. |
| Parent or Guardian's Address | Chacak | HOUSTON OR | TEVAS |
| R. L. Vander | Jul | 2-0. | acy f. |
| Chapter Historian Do not write below this line. | - 0 | | |
| Chapter President will collect fr | ድ ድ በበ | \$4.50 | \$5.00 |
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SIGMA TAU

| Please print name | | | es • |
|--|------------------------|---|--|
| ME NAIR | BEN | VAMES ON | appt Number 178 |
| | First Name | Widdle Wette | |
| Dilege address. 775 Carle 760 | RENO. | Nevada Ge | net a Number |
| ome address 536 DATE | ST. Boulder | CITY NEVADA MIN | Active, Alemniter Strike est one |
| ourse Machanical E | M.G.I.N.S.B.R.I.N.S. (| 957) Initiation date | blec 14, 1951 |
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| ate of Birth May 19, 175 | Place of Birth | DUNCAN | ARIZONA |
| arent or Guardian's Name | ME NAIR | CŁ | PARVER. |
| arent or Guardian's Address | 536 D978 St. | BOULDER C | NEVADA |
| Proceedings (Control of Control o | lliams | Sand . " al | has de Morte |

| Nema | Please print rame. | Mc | Na | ır, | G | B. | • 300 | Chanto | | n o t | 118 |
|--------------------|------------------------------------|-------|-------------|-----------|-----------|--|------------|----------------|-------------------|---------------------|-------------|
| | Last Name. | | 7. | First Nan | 10. | | | - Cuapei | Number | 6: | 14 |
| College Aggre | Street. | | City. | | | State. | | _ General | Number _ | 7 <u>Y</u> <u>Y</u> | |
| Home Address | Street. | , | City. | | ** | State. | 777.77 | _ Member | rship A Strike | out one. | Honorary |
| Course | | Class | Year of | Graduatio | Ds n. | ate of In | itiation . | A _T | proximate | | |
| Date of Birth | | | Place o | f Birth | | City. | | | , | | |
| Parent or Gus | ardian's Name | | | | | | | | | | |
| Parent or Gus | ardian's Address | | Name. | 7 | | | | - 8 - 1 | First Name. | .: 4 | |
| es ^t s. | · Lie Jest | | Street | | *** | | City. | | State | B | |
| Do not write | Chapter Histor below this line. | ian. | ar (postor | | est parts | ************************************** | | * * * * * | Chapter | President | |

| Chapter Zefa | Institution Oregon | State Callege Dato | 3-6-63 |
|--|--------------------------------|--|------------------|
| Please print name | | | |
| Name MCNAIR Last Name | HE MRY First Rame | Do NAL D Chapter | r Number 273 |
| College address 12.6/ | TRYLOR CORY | ALLIS DEE General | Number 19211 |
| Home address 54/11. | | | ±0. ■10 |
| 12 m | | Date of Initiation Approximation | |
| n <u></u> - | | MAYYILLE, | |
| Parent or Guardian's Name | N°NA/R Last Name | JOYCE Piret | Name |
| Parent or Guardian's Address | | CORVALLA CORVALLA | State |
| Chapter Historia: Do not write below this line. | n / | | hapter President |
| Chapter President will collect in Shingle 75C | from Candidate the federaling. | pounts before initiation: \$4.00 | \$4.00 |
| | Total \$6.0 | Pyramid Inicopy of this record.—Print all form | s with ink. |

| Please print name. Name Main J | ames S. | . , 3, : | | s 2 0 8 | 00 | 013 |
|---|--|---------------------------------------|-------------|--------------|-----------------|---------------|
| College Address Street. | First Name | D | | General Numb | er | 79 |
| Uoma Address | and the second s | | 10 10 00 | Mamharahin | Activo | The said |
| Course Class Date of Birth | Tear of Graduation | Date of In | itiation | Approxim | ate | |
| Parent or Guardian's Name | | City. | | 81 | ate. | . 0 ° |
| | ast Name. | * * * * * * * * * * * * * * * * * * * | | First N | lame. | |
| | Street. | * *** | City. | | State. | 2 |
| Chapter Historian. Do not write below this line. | ¥ | | | | apter President | |
| Chapter Treasurer will collect from C | andidate the following | amounts before | initiation: | | | ener i bri se |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter / | School | Univ. of N.I |) |
|---|--|--|------------------------------|
| DATE OF INITIATION | Nov. 22, 1166 | MEMBERSHIP (Active or A | humnus) Active |
| Name McNal | ly John | R. State Name | Chapter Number 848 |
| Last Name College address 620 | The state of the s | City State | ieneral Number 367/3 |
| Home address | | Sbon ND, | Zip Code |
| ACTIVE MEMBER Data: | B.S. Degree in Cha | urse (in which degree will be granted) | (1967) Year of Graduation |
| ALUMNUS MEMBER Dat B.S. Degree in | | School | Year Received |
| M.S. Degree in | Course | School School | Year Received |
| Ph.D. Degree in | Course | School School | () Year Received |
| Date of Birth May | 3, 1945 Place of Birth | Marino | ₹ M.O. |
| Name of Parent or Guard | ian McNally Last Name | First Name | Middle Name |
| Address of Parent or Guar | rdian. | 4360 | $n = N \cdot P_{s}$ |
| Chapter His | Legle Street 7e | Date Signed City Date Signed | Chapter President |
| بالأنان المساول | | | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

SIGMA TAU

MINUSERSHIP RECORD

| Pieces print name | | | | |
|---|--|---------------------------------|--|--|
| Iame MCNALLY | PAUL | FRANCIS | Chapter Number | 1636 |
| Lest Hame | First Name | Middle Name | | |
| ollege address | | ****************************** | General Number | 30346 |
| | | | | |
| ome address 636 FIFTI | derona. | | MEMBERSHIP: | Active, Alumai |
| ELECTRICAL E | | | 20 | NOTAL I |
| | | \ Tmidlation doi | | 1961 |
| ourse. TARSING INC. | Year of Gr | aduction | W | **** *** **** *************** |
| | | | | |
| ourse ELECTRICAL El | | | | ************************************ |
| alumnus, give University and de | 9gr 90s , | ******************************* | ************************* | ************************************** |
| alumnus, give University and de | 9gr 90s , | ******************************* | PA . | ************************************** |
| alumnus, give University and detected birth NOV 2,1940 | Place of Birth. PITT | SBURGH | PA . | |
| alumnus, give University and detected birth NOV 2, 1940 | Place of Birth. PITT | SBURGH | PA. | |
| alumnus, give University and detected of Birth NOV 2,1940 | Place of Birth. PITT | SBURGH | PA BERNARD First Name | Blate |
| alumnus, give University and detected of Birth NOV 2,1940 urent or Guardian's Name | Place of Birth. PITT CNALLY Last Name 636 FIFTH Street | SBURGH | PA BERNARD First Name | Blate |
| alumnus, give University and dete of Birth NOV. 2, 1940 arent or Guardian's Name | Place of Birth. PITT CNALLY Last Name 636 FIFTH Street | SBURGH COL | PA BERNARD First Name | Blats |
| ate of Birth NOV 2, 1940 arent or Guardian's Name | Place of Birth. PITT CNALLY Last Name 636 FIFTH Street | SBURGH COL | PA BERNARD First Name | Blate |
| alumnus, gave University and detect of Birth NOV. 2, 1940 arent or Guardian's Name | Place of Birth. PITT CNALLY Last Name 636 FIFTH Street | SBURGH COL | PA. BERNARD First Name PA **Line** | Blate |

Chapter officers will send all three forms, properly filled in, to the Treasurer as soon as possible after election. The National Secretary-Treasure sheet for the Chapter records. For full instructions see the inside cover of

| Chapter Alpha | Institution Uni. of Nebr. | Date April 4, 1930 |
|---|--|---|
| Please print name. | | |
| Name McNamara, Charl | les Clark | Chapter Number 541 |
| College address 2740 R.St. Street. | Lincoln, Nebr. City. State. | ti di |
| Home Address | City. State. | Membership Active Monorary |
| | 1931 Date of Initiation. | |
| Date of Birth July 11, 1909 P | lace of Birth Omaha, Ne | be. See |
| Parent or Guardian's Name MC M | amara Charles Jos | First Name. |
| | Sycamore North Pl | |
| Rolph Q. Wicky | Street. City. | J. Briggs |
| Chapter Historian. Do not write below this line. | | Claster President. |
| | date the following amounts before initiation | 1 |
| Shingle Key \$ | 5.00 Pyramid \$5.00 | Initiation \$5.00 |

| Neima | Please print name. | Mc Na | mara, | C.J. | * * | | 00050 |
|---------------|------------------------------------|------------|----------------|------------|----------|----------------|---------------|
| Name | Last Name. |) | First Name. | | 3.4. | Chapter Number | 00000 |
| College Addre | ss _ Balvareity Street. | | | | 1, | General Number | 50 |
| | Street. | | | | | | |
| Course | Civil | Class | of Graduation. | Date of In | itiation | | |
| | | | | | | | |
| Parent or Gua | rdian's Name | | | | | | |
| | dian's Address | Last Name. | A 100 100 | | | First Nan | |
| 8 B | | Stre | et | | | | |
| | Chapter Histori elow this line. | an. | | | • | Chapt | er President. |

SIGMA TAU

8 6 Mil.

røj.

| · • | for all and the Members | RSHIP RECORD | F % |
|-----------------------------|------------------------------------|---------------------------|----------------------------------|
| Chapter Pi | Institution U. of | North Dakota | Date Nov. 21, 1961 |
| Please print name | | | |
| Neme Mc Nama | ra, Gale | Patrick | Ohapter Number 693 |
| College address. | DEK HALL GLANT | orks N. DAK | · General State - 3/49 3 |
| Home address | Fingi Neer ing | N. DAK. | MEMBERSHIP: Active, Alexand |
| course Flec. L | ngi neering, | 963 Initiation date | Dec. 10, 1961 |
| If alumnus, give Universi | ty and degrees | | 500\$gr\$0004855000\$\$gg4000555 |
| Date of Birth | 941 Place of Birth | Minot | N. DAK. |
| Parent or Guardian's Nam | MCNAMARA Last Name | | atrick |
| Parent or Guardian's Add | ress | Voltaire | |
| Wels Mag | NUSON | PA. | Imar Nelson |
| Do not write below this lir | 16, | | Chapter President |
| hapter President will colle | ect from Candidate the following s | mounts before initiation: | |
| hingle | | Pyramid | Initiation |
| Permanen | at record.—Do not make carbon | copyof this record.—Print | all forms with tak. |

in, to the National Secretary-Treasurer will return the white cover of the record book. Chapter officers will send all areasurer as soon as possible after election. The National Secretary sheet for the Chapter records. For full instructions see the inside

DO MOT WHITE IN THIS SPACE
Chapter Number 2/9/7

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

General Number 44527

| | Do not | make carbon copy of this r | ecord—Print all four fo | rms with ink. | |
|------------------|------------------------------|-------------------------------|-------------------------|---------------|-----------------------------|
| Chapter | Ps, | School | JHIVERSITY | of PITT | sburah |
| DATE OF INITI | ATION | 2/12/74 | Date of Birth | PPRIL | 9 1945 |
| Name | MCNAMA Last Name | ra 5 | AMEL | M) CHP | Reme |
| College address. | 523 fi | RETHORN OR M | ONROEVILLE | A | 15146 |
| Home address | SZZ fil | RETHURN PR CHO | ION ROF VILLE | PA. | 15146 Zip Code |
| Bachelor's D | 0.7.17L | | | <i>G</i> | Year of Graduation |
| alumnus me | MBER Data: (En | gineering faculty or practici | ng engineer) | . 1 | * |
| | | Course | | 50 % | Year Received |
| | | Course | * | | Year Received Year Received |
| Sc | ott gell hapter Historian | 'a 2/12 Date | /74 Signed | David & | Nichols |

Nebraska,

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

SIGMA TAU

MEMBERSHIP RECORD Please print name 250 Active, Almenti DECHITECTURAL ENG.) Initiation date.... If alumnus, give University and degrees..... BARRE Parent or Guardian's Name. GEORGE AVE

Chapter Historian
Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation:

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Chapter THETA | Institution UNIVERS | ERSHIP RECORD | S Date DEC, | 19,1955 |
|---|---|--------------------------------------|----------------|----------------|
| McNAMARI | A, THOMAS | JAMES Widdle Name | Chapter Number | 1647 |
| Last Home Gollege address 1004 | S, FOURTH ST., CH | AMPAIGN, ILL, | | 22989 |
| Home address 4440 | IV. GLADYS AVE., (L. ENGINEERING (| CHICAGO, ILL, | MEMBERSHIP: | Active, Arumni |
| If alumnus, give Universit | y and degreesy | of Graduation | | |
| Date of Birth EB 27, Parent or Guardian's Nam | 1930 Place of Birth. MCNAMARA, | , . | FRANCIS | State |
| | 1000 4440 W. GLAD | DYS AVE, CHI | CAGO, ILL. | Black |
| Chapter Hist Do not write below this lin | Allman orian | | Joseph J. | U ode |
| Chapter President will colle Shingle 75C | set from Candidate the followin \$6.00 | g amounts before initiation Pyramid | 1: Initiation | \$5.00 |

| Chapter Alpha Please print name | Institution UNIVEY 3/7 | <u> </u> | Date Zipii | |
|--|-----------------------------|--------------------------|------------------------|-------------------------------|
| Name M. Namee | , Richard | James | Chapter Number | 1269 |
| Last Name College address 3310 Street | W Lincoln | Middle Name | General Number | 16811 |
| Home address 605 | Se. 8th. Norfel | K, Nebr. | MEMBERSHIP: | Active, |
| course Chem. En | | 55 | | |
| Date of Birth July 36, | 1929 Place of Birth | Nov Folk | Nebraska | State |
| Parent or Guardian's Name | MC Names, | Glarence | G. First Name | ***************************** |
| Parent or Guardian's Address. | 605 South | P世· Novi | Folk , Nebr. | State |
| Chapter Historian Do not write below this line. | ingkam | | Chapter P | toddut |
| Chapter Provident will collect fo | rom Candidate the following | amounts before initiatio | \$4.00 Initiation | \$4.00 |
| Shingle | Key Till Not make hishes | copy of this record. | Print all forms with i | nk. |

SIGMA TAU Leukemia

| Please print name | _ | | | 911 |
|-------------------------------|--------------------|--------------------------------|------------|--|
| NENUMEE L | | Control Trans | | |
| ge address | | | | |
| e address 128 NogTH | CITY | 5,214 | i. | outpe des |
| RELECTRICAL EL | VE/NEERING / | 960) Initiation of Graduation | date Mu. Z | 5 1958 |
| umnus, give University and de | grees | | | |
| of Birth May 14, 1238 | Place of Birth | KUNG STON | IN ONIO | State |
| nt or Guardian's Name | SNAME E | Docaz | First Name | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| or Guardian's Address | 38 N BON Street | Die Your | estoffy | fair // acc |
| Chapter Historian | 4 | 4 H H | Chapter | President |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| | Nance, Be | | | 00003 |
|---|----------------------------|--------|-------------------------|------------------------|
| Name Last Name. | | | | |
| College AddressStreet. | 1 A 1 | | | |
| Home Address _211cts _ Creet. | City. | State. | _ Membership / Strik | Active Sec orar |
| CourseCivil Class _ | Year of Graduation. | - S | Approximate | |
| Date of BirthParent or Guardian's Name | | City. | J | |
| La | st Name. | T . | First Name | B. * . |
| Parent or Guardian's Address | Street. | City. | Sta | te. ** |
| Chapter Historian. | | N . | Chapte | r Fresident. |
| Do not write below this line. Chapter Treasurer will collect from Ca | ndidate the following amou | | <u> </u> | |

| Chapter Mu Institut | ton QKLAHOMA | UNIVERSITY . | Date Nov. 7, 1938 |
|---|-------------------------------|---------------------------|----------------------------------|
| Please print name. | | | 2 |
| Name McNatt | James | С. | Chapter Number 566 |
| Last Name | First Name | | |
| College address 100 / Mc Funtan | City | State | General Number 8004 |
| Home address 100 /Mc Fak/6.4 | d Norman | OKLA. | MEMBERSHIP: Active Honorur |
| | | | |
| Course P. E. | Class /7 7 / Year of Grade | Date of Initiation/_ | Approximate |
| Date of Birth See 19, 1918 | Place of Birth 4 | indsay | Ce/if. |
| Parent or Guardian's Name Mc | Ng TT | | / P? First Name |
| Parent or Guardian's Address /0 (| 1 McFarland | Norma | OKLA |
| Henry B. In Snersen Chapter Historian Do not write below this line. | Street | The said | State Standard Chapter President |
| Chapter President will collect from | | mounts before initiation: | 0 6400 |
| Shingle 50c Key | \$5. 00 | Pyramid \$4.0 | U \$4.00 |

| Thapter XI Institu | tion The George Was | hington Univ. D | te March 24 | 1, 1948 |
|--|---------------------------|--|-------------------------|-------------|
| Please print name. Name McNaughten | Hatty First Name | Price | .Chapter Number. | 326 |
| Sollege address 1813 Ran Co | First Name | Middle Name | .General Number | 3312 |
| Birect Home address 354 Hawf | very. | | | 191 |
| Dourse B.C.E. | | Date of Initiation | pril 1 | 7,1948 |
| Date of Birth August 24, | | | | |
| Parent or Guardian's Name MC | Last Name | The state of the s | IPHL NAME | <u></u> |
| Parent or Guardian's Address 35 | 4 Hawtherne | Ave, Sa taso. | ta, Flori | State State |
| Robert W. Wan Chapter Historian | <u>uille</u> | | Will M. Chapter Preside | Here |
| Do not write below this line. Chapter President will collect from | Candidate the facting Ano | unts before initiation: | PICE | |
| | Tax - 1. | -amid \$4.00 | Initiation | \$4.00 |
| PERMANENT R | CONTROL INTERPOLITY | OF THIS RECORD—PRINT'ALL FO | DRMS WITH INK. | No. 19 |

| 1 | Please print name. |
|---|---|
| | ame McNeal Donald Hamlin Chapter Number 00104 |
| | Last Name. Pirst Name. Pirst Name. 1543 Dilege Address 1205-13** St. Baulder, Colo. General Number |
| | Street. City. State. Ome Address /640 Dahlie, Denvar Cola Membership Active Henory |
| | Street. City. State. Strike out one; |
| | SuifseClass |
| | ate of Birth April 28, 1900 Place of Birth Kenton, O. State. |
| | arent or Guardian's Name MCNOS First Name. |
| | arent or Guardian's Address 1640 Dahlia, Denver, Colo |
| - | Arian Street. City. State, |
| 1 | Chapter Historian. Chapter President. |

PERMANENT MEMBERSHIP RECORD

General Number 4 2 737

| Chapter Chi | school Univ. of New | Mexico |
|---|--|--|
| DATE OF INITIATION 12-9-7 | Date of B | Tuly 16, 1952 |
| Name Mc Neely | Charles Fret Name | Canten Middle Name |
| | | |
| College address Street Home address \$308 Delawa Street | re Alboquerque | New Mexico 27110 State Residual State Stat |
| ACTIVE MEMBER Data: (Undergraduate as | nd graduate students) | |
| Bachelor's Degree in Elec. E | M. g. L. Southe (in which degree will be or was gran | ted) Year of Gred |
| Graduate Degree in | Course (in which degree will be granted) | Year of Grad |
| ALUMNUS MEMBER Data: (Engineering f | faculty or practicing engineer) | 9 |
| Bachelor's Degree in | | chool Year Rec |
| Master's Degree in | | chool Year Rec |
| Doctor's Degrée in | 8 | chool Year Rec |
| SMILLINA. | 3/4/72 | Lon Quoeison |
| | | |

the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Chapter Number 60/

General Number 4278/

Do not make carbon copy of this record-Print all four forms with ink.

| DATE OF INITIATION | 4-2 | 18-72 | Date of Birth | October a | 25, 1992 |
|---|---|--|--|-----------|--|
| at al. | 1. | 13 | hard | Da | a Ne |
| Test New | | Fre | t Name | 100 | lle Name |
| College address 337 | 5 Downe | y Ave Ke | NO M | voda | 89503 Zio Code |
| Tome address Ric 2 | | o tellon | 7. | oda | 89406 |
| Stree | | City | Sta | | Zip Code |
| ACTIVE MEMBER Data: (U Bachelor's Degree in | Mining | Engineer in | will be or was granted) | | (/972 Year of Gradual |
| | Mining | Engineer in | - FLB | | 1972 Year of Graduat |
| Bachelor's Degree in | Mining | Course (in which degree | will be or was granted) gree will be granted) | | Year of Graduat |
| Bachelor's Degree in Graduate Degree in ALUMNUS MEMBER Data | Mining Carrier of the second | Course (in which degree course (in which degree course) | gree will be granted) gree will be granted) g engineer) | | Year of Graduati |
| Bachelor's Degree in | Mining Carrier of the second | Course (in which degree course (in which degree course) | will be or was granted) gree will be granted) | | Year of Graduati |
| Bachelor's Degree in Graduate Degree in ALUMNUS MEMBER Data | Mining Course | Course (in which degree course (in which de aculty or practicing | gree will be granted) gree will be granted) g engineer) School | | Year of Graduati |
| Bachelor's Degree in Graduate Degree in ALUMNUS MEMBER Data Bachelor's Degree in | (Engineering f | Course (in which degree course (in which de aculty or practicing | gree will be granted) gree will be granted) gengineer) School | | Year of Graduati Year of Graduati Year Receive |

Send ALL FOUR FORD Nebrasks. Lincoln. 1

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Lamb | da | School Clnik | iersty of | Kansas | |
|--|----------------|--------------|-----------------------|--|---|
| DATE OF INITIATION | 11/9/69 | мемве | RSHIP (Active or Alum | nnus) ACT | ive |
| Name McNeel | first Name | lam Z | Dex fer Cha | pter Number | 2005 |
| College address 2436 | o Ousdah! | Lawrence | Kansas Ger | eral Number | 3 9871 |
| Home address 1770 Street | W 5th | Colby, | State State | 6770/ Zip Code | · |
| ACTIVE MEMBER Data: B.S. | Degree in Elec | trical Engl | necrikg | | 19 7/ Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | | | | () |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School School | | Year Received Year Received |
| Date of Birth ///0/4 | 8 Place of 1 | Birth | voodward | ###################################### | akema |
| Name of Parent or Guardian | MCN CC | | city rst Name | Sta Middl | e Name |
| Address of Parent or Guardian | | u 5m | Colby | | nsas |
| MDCont | Street | Nou/2 | 1944 City / R. | 1 Thus Chapter Presider | ************************ |
| | | | | | 2 ± 20 1 × 10 × 10 × 10 × 10 × 10 × 10 × 10 |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| ChapterP | <u> </u> | Instituti | on <i>U. 0 f</i> | N.Dak | Date Mal | rch 19 | 1928 |
|---------------------------------------|--------------------|--------------------|------------------|----------------------|---------------|-------------------|-------------|
| PI | lesse print name. | | | | | • | |
| Name Mc | Neil Last Name. | | First Na | Mindle Halle | Chapter Numb | 91 | . + |
| College address | 507 We Street. | Inut S1 G | rand to | State. N.D. | General Numb | er | 0 0 |
| Home Address | S a rro | City. | <u> </u> | State. | Membership Se | Active | Homitally |
| Course Mest | ranical | Class 192 | graduation. | Date of Initiati | ion APTI | Approximate | 928 |
| Date of Birth. | June 2 | 1997 Place of | Birth 6 | rand 9 | orks, St | N. D. | |
| Parent or Guar | | Me Nei | 792 | 10 En 101 | , 4° | Name. | |
| Parent or Guar | rdian's Address | Street. | + S1 | Grand City. | 7-143 | N. P. | |
| Mes | Chapter Hi | dentes | * (| | Warlan | Chapter President | lean |
| Do not write b Chapter Treasu Shingle | urer will collect | from Candidate the | | unts before initiati | on: | ion 5 | |

Chapter Omega Institution University of Wyoming Date February 14, 1936 Please print name Kruegar Chapter Number..... Laurence College address 1216 Ivinson Ave. Laramie, Wyoming General Number 6 702 Home address 208 East Pine St. Rawlins Nyaming MEMBERSHIP: Active Strike out one Course Civil Engineering Class 1936 Date of Initiation February 23 1936 Date of Birth March 17, 1913 Place of Birth Rawlins City Vyoming McNeil George

Last Name

First Name Parent or Guardian's Name. Parent or Guardian's Address 208 East Pine St. Pawlins, Wyoming Chapter Historian Chapter President Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation:

PERMANENT RECORD...PLEASE PRINT WITH INK

Shingle 50c Key

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter CHI | School (| University of | of New Me | ZXICO |
|--|-----------------------------|--|----------------------|---------------------------------|
| DATE OF INITIATION 24 F | £8 67 | MEMBERSHIP (Activ | ve or Asset Ac | INE |
| | BERT | ONEN Middle Ne | | 947 |
| College address 51/ KF1 FHFR Street | | BUQUERQUE, 1 | U.M. General Number. | 36644 |
| Home address STME | City | State | 87/0≥ Zip Code | 2 2 |
| ACTIVE MEMBER Data: B.S. Degree in | CIVIL EN | GINEETING (in which degree will be gro | | (1968) |
| ALUMNUS MEMBER Data: B.S. Degree in | | | | Year of Graduation |
| M.S. Degree in | | School | 72 May 2 W 772 V | Year Received |
| Ph.D. Degree in | 11 11 (6 | Schoo | | Year Received () Year Received |
| | | BUQUERQUE | | |
| Name of Parent or Guardian MC | UETL | OWEN CIA | , | itate ングアビ |
| | Name KELEHER I Street | N.W. ALBU | Mid | die Name NEX |
| Fred Mortensen | 213 | om 67 te Signed | Kickond a. | Byhn |
| COMMENCE OF COLUMN | | w nighted | Chapter Presid | ent / |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name | | | , | 21/2 |
|--|----------------|----------------------|------------------|------------------------------------|
| isme M- Neill | , Gordon | Lee Middle Name | Chapter Number | 170 |
| Last Name | First Manne | Width Marie | | 40840 |
| ollege address /029 Street | cadway - Denve | r Colo. | _General Number_ | 10110 |
| ome address 66/1 E. / | | | | |
| ome address Street | Olty. | State | MEMBERSHIP: | Active, Honorus, Strike out one |
| ourse Chem. En | Class /9 | 2 Date of Initiation | 5/20 | 100 |
| ate of Birth // /9/22 | | | | |
| Sec of Different Control | | City | | State |
| arent or Guardian's Name | MENeill | Harry | ۷. | |
| | Lest Name | | First Name | |
| arent-or Guardian's Address_4 | 6611 E.17 EA | Ave. Deni | cet c | ala. |
| $E \cdot \varphi$ | Ch. Street CO | City | - 12.00 | Blate |
| rances 6. | Dudle | | Luna | 2 |
| Chapter Historian o not write below this line. | 1 | 21 Mg to 14 Mag | Chapter Presid | |

Total \$6.00

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter MU | Schoo | OKlahoma Univ | ersity | |
|-------------------------------|---------------------|-----------------------|---|------------------------------|
| DATE OF INITIATION | 11-27-67 | MEMBERSHIP (Active or | Alumnus) Acti | <u> </u> |
| Name McNeil | Kenneth | Rey | Chapter Number | 2259 |
| College address 3912 Bi | smarc Dr. De | | General Number | 37505 |
| Home address 391 > Bish | narc Dr. Del | City OKla Moma | 77115 Zip Code | |
| ACTIVE MEMBER Data: B.S. | Degree in Electri | cal Engineering | *************************************** | (1969) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | Course | School | | Year Received |
| MiS. Degree in | Course | School School | needasseitatiekkiisestäänekaasikkiisestävät | Year Received |
| Ph.D. Degree in | Course | School | | () Year Received |
| Date of Birth April 2, 19 | 40 Place of Birth | OKlahoma City | y oxlahor | 2 |
| Name of Parent or Guardian | McNeil Last Name | Roy First Name | Howard | le Name |
| Address of Parent or Guardian | 5 W. Park Pl | OKlahema I | City extal | oma |
| Chapter Historia | Street 11- | - 10 - 65 City | leste St. | dhy |
| | | | | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$12.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record -- Print all four forms with ink -- Do not type.

| Chapter | Mu | ************************************* | School Univer | is'ty of | OKIAhomA | <u> </u> |
|-------------|---------------------|---------------------------------------|---|--------------------|---|--------------------------|
| DATE OF I | INITIATION / | 1-27-67 | MEMB | ERSHIP (Active or | Alumnus) Ac | tive |
| Vame | McNej // | DANAY First Name | | hee Middle Name | Chapter Number | 2260 |
| College add | 220 | J Boyd | NOLMAN | A | General Number. | 37506 |
| ilome addre | ENI E | Schmid | WYMNews | od OKIA | homa Z3 | 098 |
| ACTIVE M | EMBER Data: B.S. 1 | Degree in Che | M'CAL EA | giNEE / ING | | Year of Graduation |
| | MEMBER Data: | | 2. 5. 6.0 | | | |
| D.S. Deg | | Course | \$ 0 \$ \$0\$ 0 000 0 000 0 0 0 0 0 0 0 0 0 | School | | Year Received |
| M.S. Deg | gree in | Course | | School | | Year Received |
| Ph.D. De | egree in | Course | *************************************** | School | *************************************** | Year Received |
| Date of Bir | th 10-8-4 | 7 Place of Bir | th WY NNE | wood | DKIAhon | |
| Name of Pa | arent or Guardian | HACKEL | mckeill, | HASKell | | State 400 |
| Address of | Parent or Guardian. | Last Name 506 E | Sch mid | irst Name W/MNE | | (Iddle Name) KIRhoma |
| Dans | ala 11. 1 | Street | 11-10-6 | 2 8 | aster of | State |
| | Chapter Historian | | Date Signed | | Chapter Pre | sident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA B | ETA Scho | N SOUTH | ERN | METHO | DIST UNIVE |
|---------------------------------|----------------------|---|------------------------|------------------------------|----------------------------|
| DATE OF INITIATION | 2-2-66 | MEMBERSH | IP (Active or | Alumnus) A | TIVE |
| Name MCNEILC | Jone | Lu | THER | Chapter Number. | 650 |
| Last Name College address 29 15 | PURDUE | DALLAS | | General Number. | 36276 |
| Home address 2915 Street | Purpur | DALLAS | State TEXAS State | 75220 Zip Code | 5 |
| ACTIVE MEMBER Data: B.S. De | egree in Elect | PICAL E | NGINE will be granted) | ERING | 1968 Year of Graduation |
| ALUMNUS MEMBER Data: | | <i>ii</i> 8 | | | . 8 |
| B.S. Degree in | Course | *************************************** | School | **************************** | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth OctoBER2 | 945 Place of Birth | Seymoul | ٧ / | TERRS | State |
| Name of Parent or Guardian | YENGILC Last Name | W, C | City | | O O A A/ |
| Address of Parent or Guardian | | ROUG | DALL | AS T | 2-AGB |
| W. J. Khon | Street | 10/17/66 | City | 1 ann 7 | State Park |
| Chapter Historian | 1 | Date Signed | | Chapter Pre | eldent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$3.00; National Records: \$10.65;

SIGMA TAU

| Please print | Rame | | | _ |
|----------------------|-----------------------|---|--|---|
| Name MENA | First 1 | GET KNEOL Name Middle | ER Chapter Number | 4/85 |
| College address. | / CEMINGTO! Street | N FORT COLLINS, C | COLO General Number | 340 |
| Home address 27 | Street LO | NEMONT COL | LO - MEMBERSHIP: | Active, Aind |
| Course MSCA | ENGK | (1965) Initia | ation date | 69 |
| If alumans, give Uni | ersity and degrees | *************************************** | *************************************** | *************************************** |
| Date of Birth 7NG | V 37 Piace | of Birth TRENTO | N M1550 | UP |
| Parent or Guardian's | Name MC No. | Eldedon | H. C. First Name | |
| 7 | ے۔ | t Lon | | |
| Parent of Guardian's | | | All and a second | |
| Parent or Guardian's | Rosson | | | ranif |
| Parent or Guardian's | Bellon | | Otty Boy B | 1/2 |